

MEMORANDUM

TC

Agenda Item No. 2(A)

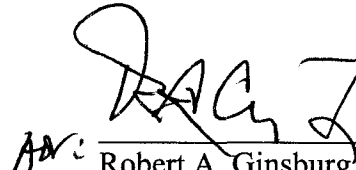
TO: Hon. Chairperson Barbara Carey-Shuler, Ed.D.
and Members, Board of County Commissioners

DATE: October 16, 2003

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Resolution relating to the
Golden Passport Program

The accompanying resolution was prepared and placed on the agenda at the request of Sen. Javier D. Souto.


Robert A. Ginsburg
County Attorney

RAG/jls



MEMORANDUM

(Revised)

TO: Hon. Chairperson Barbara Carey-Shuler, Ed.D.
and Members, Board of County Commissioners

DATE: October 7, 2003

FROM: Robert A. Ginsburg
County Attorney

SUBJECT: Agenda Item No.

Please note any items checked.

- ☐ "4-Day Rule" ("3-Day Rule" for committees) applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☒ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Bid waiver requiring County Manager's written recommendation
- ☐ Ordinance creating a new board requires detailed County Manager's report for public hearing
- ☐ Housekeeping item (no policy decision required)
- ☐ No committee review

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No.
10-7-03

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MANAGER TO ENSURE THAT ALL CURRENT AND HONORABLY DISCHARGED MEMBERS OF THE UNITED STATES ARMY, NAVY, AIR FORCE, MARINES, AND COAST GUARD SHALL BE ELIGIBLE FOR FARE-FREE PUBLIC TRANSPORTATION SERVICES THROUGH THE EXPANSION OF THE GOLDEN PASSPORT PROGRAM

WHEREAS, members of the armed forces have continuously served this nation and the cause of freedom with distinction; and

WHEREAS, this Board wishes to express its appreciation to those men and women who have risked their lives defending this nation and its interests; and

WHEREAS, many current and retired veterans live at or near the poverty line; and

WHEREAS, the Golden Passport Program was created to provide fare-free public transportation services to those residence of Miami-Dade County age 65 and older; and

WHEREAS, expanding the Golden Passport Program to include all active duty and honorably discharged veterans will increase ridership and reduce congestion on the roads of Miami-Dade County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that the County Manager is hereby directed to ensure that all currently and honorably discharged members of the United States Army, Navy, Air Force, Marines, and Coast Guard shall be eligible for fare-free public transportation through the expansion of the Golden Passport Program.

The foregoing resolution was sponsored by Senator Javier D. Souto and offered by
Commissioner _____, who moved its adoption. The motion was seconded by
Commissioner _____ and upon being put to a vote, the vote was as follows:

Dr. Barbara Carey-Shuler, Chairperson	
Katy Sorenson, Vice-Chairperson	
Bruno A. Barreiro	Jose "Pepe" Diaz
Betty T. Ferguson	Sally A. Heyman
Joe A. Martinez	Jimmy L. Morales
Dennis C. Moss	Dorin D. Rolle
Natacha Seijas	Rebeca Sosa
Sen. Javier D. Souto	

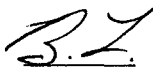
The Chairperson thereupon declared the resolution duly passed and adopted this 10th day of October, 2003. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Bruce Libhaber